



# Anderson County Board of Education

## Proposed Meeting Agenda

**Monday, March 17, 2025**

**6:00 pm**

**2nd Floor Conference Room, 907 North Main Street, Anderson, SC 29621**

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – February 18, 2025
- V. Recognition of Media and Patrons\Public Comment Period
- VI. Audit Report – Presented by Mr. Ken Martin
- VII. Renaissance Academy Report
- VIII. Administrator’s Report
- IX. Financial Reports
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals
  - C. Education Sales & Use Tax Report
  - D. Accounts Payable
- X. Unfinished Business
- XI. Executive Session
  - A. Personnel Matter
- XII. New Business
- XI. Adjourn