## **Anderson County Board of Education**

## Foothills Community Foundation Meeting Room 907 North Main Street, Anderson SC 29625

## **Proposed Agenda**

June 17, 2024 6:00 p.m.

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes May 20, 2024, Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Administrator's Report
- VII. Financial Reports
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals May 31, 2024
  - C. Education Sales & Use Tax Report
- VIII. Unfinished Business
- IX. New Business
  - A. ADM Accounts Payable
  - **B. SFS Accounts Payable**
  - C. Staffing Open Position
  - D. Employee Manual
- XI. Adjourn

<sup>\*</sup>Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor. Foothills Community Foundation Meeting Room, Conference Room C, is the first room on the left.