

**Anderson County Board of Education**  
*Foothills Community Foundation Meeting Room*  
*907 North Main Street, Anderson SC 29625*

***Proposed Agenda***

*March 18, 2024 6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – February 20, 2024, Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Renaissance Academy Report
- VII. Administrator’s Report
- VIII. Financial Reports
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals – February 29, 2024
  - C. Education Sales & Use Tax Report
- IX. Unfinished Business
- X. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XI. Adjourn

*\*Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor. Foothills Community Foundation Meeting Room, Conference Room C, is the first room on the left.*