## Anderson County Board of Education

Foothills Community Foundation Meeting Room 907 North Main Street, Anderson SC 29625

## **Proposed Agenda**

February 20, 2024 6:00 p.m.

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes January 16, 2024, Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Renaissance Academy Report
- VII. Administrator's Report
- VIII. Financial Reports A. Tax Collections YTD vs. Budget
  - B. Assessment Totals January 31, 2024
  - C. Education Sales & Use Tax Report
- IX. Unfinished Business
- X. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
  - C. Committee Assignments for 2024
- XI. Adjourn