

*Anderson County Board of Education*  
*907 North Main Street, Suite 202, Anderson SC 29625*

***Proposed Agenda***

*December 16, 2019*      *6:00 p.m.\**

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – November 18, 2019 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Anderson County Alternative School Report
- VII. Administrator’s Report
- VIII. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals November 30, 2019
  - C. Education Sales & Use Tax Report
- IX. Old Business
- X. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
  - C. Meeting Date for January 2020
- XI. Adjourn

\* Meeting to be held at Tucker’s Restaurant, Anderson, South Carolina